

# MONTANA STATE LITERACY ASSOCIATION

## *June Atkins Scholarship*

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone \_\_\_\_\_

Current member of the Montana State Literacy Association: Yes \_\_\_\_\_ No \_\_\_\_\_

Member of local reading council \_\_\_\_\_  
(name and location of local council)

Name of university you plan to attend \_\_\_\_\_

### EDUCATIONAL DATA

<b>Dates</b>	<b>Institutions (Major/Minor)</b>	<b>Degrees</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**TEACHING EXPERIENCE** (List all teaching experience. Begin with first experience and end with most recent experience.)

<b>Dates</b>	<b>School Districts/Institutions</b>	<b>Location</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

# MONTANA STATE LITERACY ASSOCIATION

## *June Atkins Scholarship*

*The Montana State Literacy Association will award a \$1000 scholarship in the name of June Atkins to an individual who is conducting graduate study in education at an accredited university, preference given to those attending a Montana university or college.*

### ***QUALIFICATIONS:***

*An applicant must meet the following criteria:*

1. Be a current member of the Montana State Literacy Association and must have three consecutive years as a MSLA member.
2. Be a member of a local reading council. In the event the applicant is located in a geographical area that does not allow access to a local reading council, evidence of demonstrated excellence in the area of reading instruction, special reading programming and/or informal reading research may be substituted.
3. Have three years successful classroom teaching experience.
4. Be planning or involved in a program of study for a Master's degree or Doctoral degree from an accredited institution.

*All applicants must attach the following information to this application form:*

1. A brief description of your state and local reading council involvement. (In the event the applicant is located in a geographic area that does not allow access to a local reading council, evidence of demonstrated excellence in the area of reading instruction, special reading programming and/or informal reading research may be substituted.)
2. A brief description of:
  - a. Your interest in pursuing an advanced degree in education;
  - b. The course work you plan to pursue with the assistance of this scholarship; and
  - c. Your future plans to promote literacy in Montana.
3. Include two letters of recommendation.

Applications are due by **MARCH 31, 2020**, and will be reviewed on the basis of complete and appropriate information. The scholarships will be awarded in **May 2020** and it is to be used by the applicant prior to **April 2021**.

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## *June Atkins Scholarship*

**SEND COMPLETED APPLICATION TO:**

Ann Ellsworth  
MSU-Bozeman-Department of Education  
213 Reid Hall  
Bozeman, MT 59717

Email: [ann.ellsworth@montana.edu](mailto:ann.ellsworth@montana.edu)  
Phone: 406-994-5793