

# MONTANA STATE LITERACY ASSOCIATION

## *Pam Atchison Memorial Award*

Name of Teacher/Librarian Nominee \_\_\_\_\_

School/District \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone \_\_\_\_\_

Position \_\_\_\_\_ Length of Service \_\_\_\_\_

### ***TO BE ELIGIBLE FOR NOMINATION:***

A teacher/librarian must be assigned in a teaching or a librarian position in the state of Montana and may not be a previous winner of this award. The teacher/librarian must be a member of the *Montana State Literacy Association*.

### ***INSTRUCTIONS:***

1. Please read the entire form before you begin to answer so you may organize your responses and avoid any duplication of information.
2. Be objective in answering all questions. Factual data and specific examples are most important. Copies of materials developed by the nominee or photographs may be included.
3. The Pam Atchison Memorial Reading Award Committee will make their final selection on the basis of your replies on the nomination form.

Nominator \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

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Please comment briefly on the teacher/librarian's abilities in the following areas, giving specific examples whenever possible. Please attach further comments if more space is needed. Copies of materials developed by the nominee or photographs of displays or activities may be included.

1. How does the teacher/librarian promote and encourage literacy (reading, writing, communication skills) among his/her students?

2. How does the teacher/librarian inspire other teachers to strive for excellence in the teaching of literacy skills (reading, writing, communication skills)?

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**PLEASE RETURN COMPLETED FORM TO:**

Lisa Moore  
2125 4th Ave N  
Great Falls, MT 59401

406-868-0840  
ommoorelb@gmail.com

**Due: March 31, 2020**