

# MONTANA STATE LITERACY ASSOCIATION

## *June Atkins Scholarship*

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone \_\_\_\_\_

Current member of the Montana State Literacy Association: Yes \_\_\_\_\_ No \_\_\_\_\_

Member of local reading council \_\_\_\_\_

(name and location of local council)

Name of university you plan to attend \_\_\_\_\_

### EDUCATIONAL DATA

**Dates**

**Institutions (Major/Minor)**

**Degrees**

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**TEACHING EXPERIENCE** (List all teaching experience. Begin with first experience and end with most recent experience.)

**Dates**

**School Districts/Institutions**

**Location**

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# MONTANA STATE LITERACY ASSOCIATION

## *June Atkins Scholarship*

*The Montana State Literacy Association will award a \$1000 scholarship in the name of June Atkins to an individual who is conducting graduate study in education at an accredited university, preference given to those attending a Montana university or college.*

### ***QUALIFICATIONS:***

*An applicant must meet the following criteria:*

1. Be a current member of the Montana State Literacy Association and must have three consecutive years as a MSLA member.
2. Be a member of a local reading council. In the event the applicant is located in a geographical area that does not allow access to a local reading council, evidence of demonstrated excellence in the area of reading instruction, special reading programming and/or informal reading research may be substituted.
3. Have three years of successful classroom teaching experience.
4. Be planning or involved in a program of study for a Master's degree or Doctoral degree from an accredited institution.

*All applicants must attach the following information to this application form:*

1. A brief description of your state and local reading council involvement. (In the event the applicant is located in a geographic area that does not allow access to a local reading council, evidence of demonstrated excellence in the area of reading instruction, special reading programming and/or informal reading research may be substituted.)
2. A brief description of:
  - a. Your interest in pursuing an advanced degree in education;
  - b. The course work you plan to pursue with the assistance of this scholarship; and
  - c. Your future plans to promote literacy in Montana.
3. Include two letters of recommendation.

Applications are due by **September 1, 2022**, and will be reviewed on the basis of complete and appropriate information. The scholarships will be awarded in **October 2022** and it is to be used by the applicant prior to **July 2023**.

# MONTANA STATE LITERACY ASSOCIATION

## *June Atkins Scholarship*

**SEND COMPLETED APPLICATION TO:**

Lisa Moore

Email: [ommoorelb@gmail.com](mailto:ommoorelb@gmail.com)

Phone: (406) 868-0840